

# Trades and Apprenticeships FSJ 2024-2025

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| Level  | Date         | Instructor    | Text  | ED   | ISBN / PLU    | Price    |
|--|--------------|---------------|---|------|---------------|----------|
| <b>TRADES &amp; APPRENTICESHIPS PROGRAMS</b> |              |               |   |      |               |          |
| <b>AUTOMOTIVE SERVICE TECHNICIAN</b>         |              |               |   |      |               |          |
| Level 1                                      | Sept 9, 2024 | E.Kristiansen | CDX Fundamentals of Automotive Technology                           | 3    | 9781284230352 | \$245.95 |
| Level 2                                      | Nov 4, 2024  | E.Kristiansen | CDX Fundamentals of Automotive Technology                           | 3    | 9781284230352 | \$245.95 |
| Level 3                                      | Jan 20, 2025 | E.Kristiansen | CDX Fundamentals of Automotive Technology                           | 3    | 9781284230352 | \$245.95 |
| Level 4                                      | Apr 22, 2025 | E.Kristiansen | CDX Light Vehicle Diesel Engines                                    | 1    | 9781284145090 | \$165.95 |
| Optional                                     |              |               | Coveralls   |      |               | \$130.00 |
| <b>COMMERCIAL TRANSPORT TECHNICIAN</b>       |              |               |   |      |               |          |
| Level 4                                      |              | D. Haycock    | See Instructor  |      |               |          |
| <b>ELECTRICIAN</b>                           |              |               |   |      |               |          |
| <b>ALL LEVELS</b>                            |              |               | <b>**Canadian Electrical Code Part 1, 2024</b>                      | 25   | 777517047193  | \$218.95 |
| Foundation                                   | Jan 27, 2025 | A. Amboe      | BC Electrician Apprenticeship Program Level 1 Binder Set            | 2018 | 7960000247    | \$262.95 |
| Level 1                                      | Oct 1, 2024  | TBA           | BC Electrician Apprenticeship Program Level 1 Binder Set            | 2018 | 7960000247    | \$262.95 |
| Level 2                                      | Mar 31, 2025 | TBA           | BC Electrician Apprenticeship Program Level 2 Harmonized Binder Set |      | 7960000252    | \$182.95 |
| Level 3                                      | Jan 6, 2025  | TBA           | BC Electrician Apprenticeship Program Level 3 Harmonized Binder Set | 2019 | 7960000269    | \$178.95 |
| Level 4                                      | Sep 16, 2024 | A. Amboe      | Electrician Apprenticeship Program Level 4 Module Pack              |      | 7850000951    | \$220.95 |

|   |                     |             |  |      |               |                 |
|---|---------------------|-------------|--|------|---------------|-----------------|
|   |                     |             |  |      |               |                 |
| <b>Optional Recommended Supplies</b>          |                     |             | <b>Frixion Erasable Pens, in a variety of colours (refills available for \$1.95)</b> |      |               | <b>\$3.75</b>   |
| <b>HEAVY MECHANICAL TRADES</b>                |                     |             |  |      |               |                 |
| <b>Foundation</b>                             | <b>Sept 3, 2024</b> | D. Haycock  | <b>See Instructor</b>  |      |               |                 |
|   |                     |             | <b>Coveralls</b>   |      |               |                 |
| <b>Level 1</b>                                | <b>Feb 5, 2025</b>  | J. Baron    | <b>CDX Fundamentals of Mobile Heavy Equipment</b>                                    |      | 9781284112917 | <b>\$195.95</b> |
|   |                     |             | <b>CDX Fundamentals of Medium/Heavy Duty Commercial Vehicle Systems</b>              | 2    | 9781284150933 | <b>\$195.95</b> |
| <b>Level 2</b>                                | <b>Sept 3, 2024</b> | J. Baron    | <b>CDX Fundamentals of Mobile Heavy Equipment</b>                                    |      | 9781284112917 | <b>\$195.95</b> |
|   | <b>Apr 22, 2025</b> |             | <b>CDX Fundamentals of Medium/Heavy Duty Commercial Vehicle Systems</b>              | 2    | 9781284150933 | <b>\$195.95</b> |
|   |                     |             | <b>CDX Fundamentals of Medium/HD Diesel Engines</b>                                  | 2    | 9781284150919 | <b>\$195.95</b> |
| <b>Level 3</b>                                | <b>Nov 12, 2024</b> | J. Baron    | <b>CDX Fundamentals of Mobile Heavy Equipment</b>                                    |      | 9781284112917 | <b>\$195.95</b> |
|   |                     |             | <b>CDX Fundamentals of Medium/Heavy Duty Commercial Vehicle Systems</b>              | 2    | 9781284150933 | <b>\$195.95</b> |
|   |                     |             | <b>CDX Fundamentals of Medium/HD Diesel Engines</b>                                  | 2    | 9781284150919 | <b>\$195.95</b> |
| <b>Optional for Levels 1-4</b>                |                     |             | <b>Coveralls</b>   |      |               | <b>\$130.00</b> |
| <b>POWER ENGINEERING &amp; GAS PROCESSING</b> |                     |             |  |      |               |                 |
| <b>4th Class</b>                              | <b>Sept 3, 2024</b> | W. Sambrook | <b>PE 4th Class Textbook Set Part A</b>  | 3.5  | 9781772512632 | <b>\$718.95</b> |
|   |                     |             | <b>PE 4th Class Textbook Set Part B</b>  | 3.5  | 9781772512656 | <b>\$718.95</b> |
|   |                     |             | <b>ASME Extract Boiler &amp; Pressure Vessel Volume 1</b>                            | 2018 | 9781772511086 | <b>\$358.95</b> |
|   |                     |             | <b>Academic Supplement 2.0</b>   |      | 9781772510737 | <b>\$81.95</b>  |
|   |                     |             | <b>Basic Math &amp; Physical Science Workbook (optional)</b>                         |      | 9780973412840 | <b>\$126.95</b> |
|   |                     |             | <b>Geometric Drawings Templates</b>  |      |               | <b>TBD</b>      |
|   |                     |             | <b>Coveralls- fire rated</b>   |      |               | <b>\$130.00</b> |

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